



MSB# \_\_\_\_\_  
TRS \_\_\_\_\_

MATANUSKA-SUSITNA BOROUGH  
LAND MANAGEMENT DIVISION  
350 East Dahlia Avenue  
Palmer, Alaska 99645

APPLICATION

TO PURCHASE, LEASE OR USE BOROUGH OWNED LAND OR RESOURCES  
APPLICATION FEE: ~~\$30.00~~ (NON-REFUNDABLE) *\$25.00 / \$125.00 processing fee per T23*  
~~\$10.00~~ - TIMBER (NON-REFUNDABLE) *10-148*  
~~\$10.00~~ - AGRICULTURE (NON-REFUNDABLE)

THIS FORM IS TO BE COMPLETED WHEN AN INDIVIDUAL OR AN ORGANIZATION WANTS TO SUBMIT A PROPOSAL TO PURCHASE, LEASE OR USE BOROUGH OWNED LAND OR RESOURCES. IT IS TO BE COMPLETED IN FULL AND TO THE BEST OF KNOWLEDGE BY THE INDIVIDUAL OR AUTHORIZED REPRESENTATIVE OF THE APPLICANT. PLEASE EXPLAIN ANY OMISSIONS AND USE ADDITIONAL PAGES WHERE APPROPRIATE. IF REQUESTED, PROPRIETARY AND FINANCIAL INFORMATION OF APPLICANTS THAT IS SO MARKED, WILL BE KEPT CONFIDENTIAL.

1. NAME OF INDIVIDUAL COMPLETING APPLICATION FORM: *745-5015 WK*  
Name William B. Collins Phone# 745-0121  
Address 339 N. Bailey, Palmer AK 99645

2. IF OTHER INDIVIDUAL(S) OR AN ORGANIZATION(S) WILL BE A PARTY TO THIS APPLICATION, INDICATE BELOW. ATTACH ADDITIONAL PAGES AS NEEDED:

a) Name \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_  
Relationship to other applicant(s) \_\_\_\_\_

b) Organization name \_\_\_\_\_  
Address \_\_\_\_\_  
Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_ Phone# \_\_\_\_\_

3. TYPE OF ORGANIZATION: (Check one)

Individuals  \_\_\_\_\_  
General Partnership \_\_\_\_\_  
Limited Partnership \_\_\_\_\_  
Other \_\_\_\_\_  
Business Corporation \_\_\_\_\_  
Non-Profit Corporation \_\_\_\_\_  
Non-Profit Association \_\_\_\_\_

If non-profit, has IRS Tax Exempt Status been obtained? Yes \_\_\_\_\_ No  If yes, attach letter of determination.

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Note: Please submit, as appropriate, the following items with this application: 1) current Alaska business license; 2) designation of signatory authority to act for organization or other individuals; 3) certificate and articles of incorporation; 4) partnership agreement and amendments; 5) charter/by-laws for non-profits; 6) most recent annual financial statement.

4. LEGAL DESCRIPTION AFFECTED BY APPLICATION: for Property "A"  
located in T 17N R 3E S 7, Seward Meridian  
Tract/Block/Lot \_\_\_\_\_ Plat# \_\_\_\_\_ Recording District \_\_\_\_\_  
Other description: SW 1/4 of SW 1/4 of Sec 7 above  
Tax # \_\_\_\_\_ MSB Map# \_\_\_\_\_ No. of Acres 40

5. THIS APPLICATION IS BEING MADE FOR THE FOLLOWING: (Circle one)  
 Purchase       Lease       Easement       Use Permit  
Other (specify): \_\_\_\_\_

6. DESCRIBE PROPOSAL BRIEFLY. ATTACH NARRATIVE FOR FURTHER DESCRIPTION.  
Propose to purchase the land described above

7. PLEASE STATE WHY YOU BELIEVE IT WOULD BE IN THE "BEST INTEREST OF THE BOROUGH" TO APPROVE YOUR PROPOSAL AND PROCESS YOUR APPLICATION. Revenue to Borough. Ingolf Rd would be extended at my expense. The land does not have till or agricultural potential. It is classified as "rough mountainous wetland." I obtain Corp of Engineers wetland permit and ADF+G stream  
8. CURRENT STATUS OF LAND. DESCRIBE ANY EXISTING IMPROVEMENTS, PROVIDE PHOTOGRAPH IF POSSIBLE. raw land

9. SPECIFY SOURCES OF CAPITAL FOR THIS PROJECT: personal savings and income

10. LIST AND DESCRIBE PREVIOUS PROJECT WHICH YOU HAVE BEEN INVOLVED IN THAT ARE SIMILAR IN NATURE AND SCOPE TO THE PROPOSED USE OF THE BOROUGH'S PROPERTY: N/A

11. IF REQUIRED, ARE YOU PREPARED TO SPEND FUNDS FOR THE FOLLOWING:

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Note: Please submit, as appropriate, the following items with this application: 1) current Alaska business license; 2) designation of signatory authority to act for organization or other individuals; 3) certificate and articles of incorporation; 4) partnership agreement and amendments; 5) charter/by-laws for non-profits; 6) most recent annual financial statement.

4. LEGAL DESCRIPTION AFFECTED BY APPLICATION: for property "B"  
located in T17N R3E S10, Seward Meridian  
Tract/Block/Lot \_\_\_\_\_ Plat# \_\_\_\_\_ Recording District \_\_\_\_\_

Other description: W 1/2 of NW 1/4 of sec 10 above

Tax # \_\_\_\_\_ MSB Map# \_\_\_\_\_ No. of Acres 80

5. THIS APPLICATION IS BEING MADE FOR THE FOLLOWING: (Circle one)

- Purchase
- Lease
- Easement
- Use Permit

Other (specify): \_\_\_\_\_

6. DESCRIBE PROPOSAL BRIEFLY. ATTACH NARRATIVE FOR FURTHER DESCRIPTION. \_\_\_\_\_  
Propose to purchase land described above

7. PLEASE STATE WHY YOU BELIEVE IT WOULD BE IN THE "BEST INTEREST OF THE BOROUGH" TO APPROVE YOUR PROPOSAL AND PROCESS YOUR APPLICATION. Revenue to Borough. Ingolf Rd be extended at my expense. Cut over forest will not be ready harvest again for 70 years. 1/2 of land is wetlands.

8. CURRENT STATUS OF LAND. DESCRIBE ANY EXISTING IMPROVEMENTS, PROVIDE PHOTOGRAPH IF POSSIBLE. Raw land which has had timber harvested by Borough within last 5 years

9. SPECIFY SOURCES OF CAPITAL FOR THIS PROJECT: Personal Savings and Income

10. LIST AND DESCRIBE PREVIOUS PROJECT WHICH YOU HAVE BEEN INVOLVED IN THAT ARE SIMILAR IN NATURE AND SCOPE TO THE PROPOSED USE OF THE BOROUGH'S PROPERTY: N/A

11. IF REQUIRED, ARE YOU PREPARED TO SPEND FUNDS FOR THE FOLLOWING:

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- | Yes                                 | No    |  |
|-------------------------------------|-------|--|
| _____                               | _____ | a) Performance bond  |
| _____                               | _____ | b) Damage deposit  |
| _____                               | _____ | c) General liability insurance   |
| _____                               | _____ | d) Worker's compensation insurance   |
| _____                               | _____ | e) Remote site inspection costs  |
| <input checked="" type="checkbox"/> | _____ | f) Public notice publication costs   |
| <input checked="" type="checkbox"/> | _____ | g) Public notice mailing costs   |
| <input checked="" type="checkbox"/> | _____ | h) Survey and platting costs   |
| <input checked="" type="checkbox"/> | _____ | i) Credit report, if MSB financed  |
| <input checked="" type="checkbox"/> | _____ | j) Appraisal fee   |
| _____                               | _____ | k) As-built survey, if improvements exist  |
| <input checked="" type="checkbox"/> | _____ | l) Closing fees, which may include title insurance, document preparation, escrow closing, recording, and set-up/annual contract collection |
| <input checked="" type="checkbox"/> | _____ | m) Any federal, state and local permits required   |
| _____                               | _____ | n) Maintenance costs (present or future)   |

12. LIST THREE (3) CREDIT OR BUSINESS REFERENCES:

Name	Address	Phone#
<u>Mat Valley Credit Union, 1020 S. Bailey, Palmer 74</u>		
<u>Master Card, Bankcard Services, 898 5th Ave, Seattle WA</u>		
<u>1st Natl. Bank Anchorage, P.O. Box 100720, Anchorage 2</u>		

13. HAS APPLICANT PREVIOUSLY PURCHASED OR LEASED BOROUGH OWNED LAND OR RESOURCES?  
\_\_\_ Yes  No IF YES, PROVIDE LEGAL DESCRIPTION, TYPE OF PURCHASE OR LEASE, AND STATUS.

\_\_\_\_\_  
\_\_\_\_\_

14. IF APPLICANT IS A BUSINESS OPERATION, LIST PRESENT BUSINESS ACTIVITIES. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

15. HAS APPLICANT, OR AFFILIATED ENTITY, EVER FILED A PETITION FOR BANKRUPTCY, BEEN ADJUDGED BANKRUPT OR MADE AN ASSIGNMENT FOR THE BENEFIT OF CREDITORS? \_\_\_ Yes  No If yes, explain, including dates: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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16. IS APPLICANT, OR AFFILIATED ENTITY, NOW IN DEFAULT ON ANY OBLIGATION TO, OR SUBJECT TO ANY UNSATISFIED JUDGEMENT OR LIEN? \_\_\_ Yes  No If yes, explain: \_\_\_\_\_
17. HAS APPLICANT, OR AFFILIATED ENTITY, EVER BEEN SERVED WITH A FOREST RESOURCES AND PRACTICES (A.S. 15 OR 41) NOTICE OF VIOLATION OR CITATION? \_\_\_ Yes  No If yes, explain: \_\_\_\_\_
18. A SITE PLAN WHICH DEPICTS THE APPLICANT'S PLANS FOR THE USE OF PROPERTY MUST BE ATTACHED.
19. COMPLETE THE FOLLOWING APPLICANT/BIDDER QUALIFICATION STATEMENT FOR EACH INDIVIDUAL APPLICANT OR ORGANIZATION. ATTACH ADDITIONAL STATEMENTS IF NEEDED.

APPLICANT/BIDDER QUALIFICATION STATEMENT

William B. Collins

(Individual name)

(Individual name)

(Organization name)

of

339 N. Bailey

(address)

Palmer, AK 99645

(city, state)

do hereby swear and affirm for myself as bidder/applicant or as a representative for the organization noted above that:

I am eighteen years of age or older; and

The applicant/bidder is a citizen of the United States or a permanent resident who has filed a declaration of intention to become a citizen or a representative of a group, association or corporation which is authorized to conduct business under the laws of Alaska; and

The applicant/bidder is not delinquent on any deposit or payment of any obligation to the Borough; and

The applicant/bidder is not currently in breach or default on any contract or lease involving land in which the Borough has an interest in; and

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The applicant/bidder has not failed to perform under a contract or lease involving Borough land in the previous five years and the Borough has not acted to terminate the contract or lease or to initiate legal action.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE TO MY KNOWLEDGE.

William B. Collins 5-4-94 \_\_\_\_\_  
Applicant Signature /Date Applicant Signature /Date

William B. Collins \_\_\_\_\_  
Print name Print name

MSB ACCEPTANCE BY:

[Signature] 10-17-94  
Land Management Officer /Date

Applicant has been patiently waiting resolution of survey issues. Now wants to have application processed; after speaking with State, BLM feels patent should be issued "soon" within the proposed time frame.